

# FORWARD PLAN OF KEY DECISIONS

# Proposed to be made in the period June to September 2009

The following is a list of Key Decisions, as far as is known at this stage, which the Authority proposes to take in the period from *June to September* 2009.

<u>KEY DECISIONS</u> are those which are likely to result in one or more of the following:

- Any expenditure or savings which are significant, regarding the Council's budget for the service function to which the decision relates in excess of £100,000;
- Anything affecting communities living or working in an area comprising of two or more wards in the borough;
- Anything significantly affecting communities within one ward (where practicable);
- Anything affecting the budget and policy framework set by the Council.

The Forward Plan will be updated and published on the Council's website on a monthly basis. (New entries are highlighted in yellow).

NB: Key Decisions will generally be taken by the Executive at the Cabinet. The items on this Forward Plan are listed according to the date of the relevant decision-making meeting.

If you have any queries on this Forward Plan, please contact **Katia Richardson** on 020 8753 2368 or by e-mail to katia.richardson@lbhf.gov.uk

#### Consultation

Each report carries a brief summary explaining its purpose, shows when the decision is expected to be made, background documents used to prepare the report, and the member of the executive responsible. Every effort has been made to identify target groups for consultation in each case. Any person/organisation not listed who would like to be consulted, or who would like more information on the proposed decision, are encouraged to get in touch with the relevant Councillor and contact details are provided at the end of this document.

If you are reading this on a PC, you can access this contact list quickly by pressing here.

Forward Plan No. 85 (published 15 May 2009)

# FORWARD PLAN OF KEY DECISIONS

# Proposed to be made in the period June to September 2009

# **LIST OF KEY DECISIONS PROPOSED**

Where the title bears the suffix (E), the report for this proposed decision is likely to be exempt and full details cannot be published.

New entries are highlighted in yellow.

Date of decision- making meeting	Proposed Key decision	<u>Lead Executive</u> <u>Councillor</u>	<u>Page</u>
Cabinet June 2009	1. DEVELOPMENT OF A SESSIONAL CARER SERVICE FOR DISABLED CHILDREN AND THEIR FAMILIES WITH ADDITIONAL FUNDING FROM THE DCSF	LEADER; CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES	1 – 2
Cabinet June 2009	2. KING STREET REGENERATION PROJECT - LAND SWAP TO FACILITATE RELOCATION OF THE HAMMERSMITH QUAKER MEETING HOUSE	LEADER; DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR STRATEGY	3 – 4
Cabinet June 2009	3. FULHAM PALACE - CAFÉ CONCESSION (PART EXEMPT)	LEADER; DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR CULTURE & HERITAGE	5 – 6
Cabinet June 2009	4. LEARNING DISABILITY FUNDING TRANSFER FROM HEALTH TO SOCIAL CARE	CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES	7 – 8
Cabinet June 2009	5. FULHAM PALACE ROAD - PROPOSED SLIP ROAD SCHEME	DEPUTY LEADER (+ ENVIRONMENT)	9 – 10
Cabinet June 2009	6. IMPLEMENTATION OF A CORPORATE COMPLAINTS AND INQUIRIES MANAGEMENT SYSTEM (PART EXEMPT)	LEADER	11 – 12

Cabinet June 2009	7. SUBSCRIPTIONS/AFFILIATIONS LEADER FOR EXTERNAL ORGANISATIONS 2009-10	13 – 14
Cabinet June 2009	8. IMPLEMENTATION OF LEADER CABINET/COMMITTEE MANAGEMENT SYSTEM	15 – 16
Cabinet	9. ALMO FUTURE CABINET MEMBER FOR	17 – 18
June 2009	HOUSING	17 10
Cabinet July 2009	1. PROPOSED PURCHASE BY LEADER; LONDON BOROUGH OF DEPUTY LEADER HAMMERSMITH & FULHAM OF THE FORMER SPRING GROVE CABINET MEMBER FOR LAUNDRY CITE PENNARD.	19 – 20
	LAUNDRY SITE, PENNARD STRATEGY ROAD AND THE DISPOSAL OF COUNCIL-OWNED LAND AT 49- 68 SULGRAVE GARDENS TO OCTAVIA HOUSING AND CARE (PART EXEMPT)	
Cabinet July 2009	2. AWARD OF CONTRACT FOR CATERING MANAGEMENT DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES	21 – 22
Cabinet July 2009	3. TENANT REWARD AND CABINET MEMBER FOR PURCHASE SCHEME (TRPS) HOUSING (EXEMPT)	23 – 24
Cabinet July 2009	4. LIBRARIES STRATEGY CABINET MEMBER FOR RESIDENTS SERVICES	25 – 26
Cabinet July 2009	5. APPROVAL TO TENDER FOR CONSULTANCY SUPPORT (+ ENVIRONMENT); (PART EXEMPT) CABINET MEMBER FOR STRATEGY	27 – 28
Cabinet July 2009	6. FACILITIES MANAGEMENT LEADER; REVIEW: PROPOSALS FOR A DEPUTY LEADER NEW SERVICE (+ ENVIRONMENT)	29 – 30

Cabinet July 2009	7. NORLAND HOUSE, POYNTER & STEBBING HOUSES, EDWARD WOODS ESTATE, QUEENSDALE CRESCENT, LONDON W11 - OVERCLADDING, PROVISION OF NEW ACCOMMODATION, ENVIRONMENTAL IMPROVEMENTS AND RENEWABLE ENERGY INITIATIVES	LEADER; DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR HOUSING	31 – 32
Cabinet July 2009	8. HIGHWAYS & TRANSPORTATION CONSULTANCY SERVICES ACCESS AGREEMENT	LEADER; DEPUTY LEADER (+ ENVIRONMENT)	33 – 34
Cabinet July 2009	9. SCHEME OF ALLOCATION	CABINET MEMBER FOR HOUSING	35 – 36
Cabinet July 2009	10. TRANSFER OF CCTV MANAGEMENT ON H&F HOMES ESTATES BACK INTO THE COUNCIL	CABINET MEMBER FOR CRIME & STREET SCENE; CABINET MEMBER FOR HOUSING	37 – 38
Cabinet July 2009	11. LBHF 3RD SECTOR STRATEGY	CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES	39 – 40
Cabinet July 2009	12. IMPLEMENTATION OF NEW PAYMENT CAPTURE AND INCOME DISTRIBUTION SYSTEM	LEADER	41 – 42
Cabinet July 2009	13. AWARD OF CONTRACT FOR THE PROVISION OF: SUBSTANCE MISUSE TREATMENT SERVICES	CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES	43 – 44
Cabinet July 2009	14. HAMMERSMITH & FULHAM EVENTS STRATEGY 2009 - 2012	CABINET MEMBER FOR RESIDENTS SERVICES	45 – 46
Cabinet July 2009	15. NATIONALITY CHECKING SERVICE	CABINET MEMBER FOR RESIDENTS SERVICES	47 – 48
Cabinet July 2009	16.SERIOUS CASE REVIEW (EXEMPT)	CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES	49 – 50

Cabinet July 2009	17.APPROVAL TO ASSESS POSSIBLE DEVELOPMENT PARTNERSHIP OPTIONS IN THE EARLS COURT AREA AND APPROVAL TO PROCURE CONSULTANCY SUPPORT (PART EXEMPT)	DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR STRATEGY	51 – 52
Cabinet September 2009	1. FULHAM PALACE - PHASE 3 HERITAGE LOTTERY FUND APPLICATION	DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR RESIDENTS SERVICES	53 – 54
Cabinet September 2009	2. BUSINESS CONTINUITY (PART EXEMPT)	LEADER	55 – 56
Cabinet September 2009	3. TENDER ACCEPTANCE TO APPOINT A MULTI DISCIPLINARY CONSULTANCY PRACTICE TO PROVIDE THE NON-HOUSING CONSTRUCTION RELATED (ARCHITECTURAL, ENGINEERING AND SURVEYING) PROFESSIONAL SERVICES CONTRACT BETWEEN 2009-2014	LEADER; DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES; CABINET MEMBER FOR RESIDENTS SERVICES	57 – 58
Cabinet September 2009	4. FULHAM PALACE - SINGLE GOVERNANCE AND STRATEGIC PLAN	LEADER; CABINET MEMBER FOR CULTURE & HERITAGE; CABINET MEMBER FOR RESIDENTS SERVICES	59 – 60
Cabinet December 2009	1. FULHAM PALACE - APPROVED CATERERS	LEADER; CABINET MEMBER FOR CULTURE & HERITAGE; CABINET MEMBER FOR RESIDENTS SERVICES	61 – 62
Cabinet January 2010	1. FULHAM PALACE - MARQUEE HIRE CONCESSION	LEADER; CABINET MEMBER FOR CULTURE & HERITAGE; CABINET MEMBER FOR RESIDENTS SERVICES	63 – 64

HOW TO CONTACT THE LEAD EXECUTIVE MEMBERS	<u>Page</u>
Leader (Cllr Stephen Greenhalgh)	65
Deputy Leader (+ Environment ) (Cllr Nicholas Botterill)	65
Cabinet Member for Crime & Street Scene (Cllr Greg Smith)	65
Cabinet Member for Community & Children's Services (Cllr Antony Lillis)	66
Cabinet Member for Housing (Cllr Lucy Ivimy)	66
Cabinet Member for Strategy (Cllr Mark Loveday)	66
Cabinet Member for Residents Services (Cllr Paul Bristow)	67
Cabinet Member for Culture & Heritage (Cllr Frances Stainton)	67



Proposed to be made at the Cabinet on June 2009

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis

REPORT CONTRIBUTORS

**CSD** 

**OTHER OFFICERS** 

TITLE:

DEVELOPMENT OF A SESSIONAL CARER SERVICE FOR DISABLED CHILDREN AND THEIR FAMILIES WITH ADDITIONAL FUNDING FROM THE DCSF

**SUMMARY:** 

To seek Member approval for the development of a new trained carer service for disabled children and their families with additional funding of £187,000 for the financial year 2009-2010 from the DCSF. The report will provide a breakdown of costings and summarise the overall strategy of which this development is a part.

**WARDS:** 

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Strategy for the development and delivery of the short breaks full offer.

Julian Easton Disabled children's services

0208 749 6936

Aiming High for Disabled Children: Implementation

Julian Easton Disabled children's

services

6 months

Guidance 0208 749 6936

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Parents/ carers of disabled children

Questionnaire and events

2. Reps for disabled children and young people

Forums and individual feedback 6 months

3. Local authority and partners disabled children's services

Project development and management 1 y

meetings, other communications

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Julian Easton; 0206 749 6936

First published: Forward Plan No 82: 13 February 2009

Revised: Forward Plan No 83: 16 March 2009 (moved from 30 M\arch 2009)
Revised: Forward Plan No 84: 16 April 2009 (moved from 27 April 2009)



Proposed to be made at the Cabinet on June 2009

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# LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINER MEMBER FOR STRATEGY Cllr Mark Loveday

# REPORT CONTRIBUTORS

DENV DFCS ADLDS

**OTHER OFFICERS** 

#### TITLE:

KING STREET REGENERATION PROJECT - LAND SWAP TO FACILITATE RELOCATION OF THE HAMMERSMITH QUAKER MEETING HOUSE

#### **SUMMARY:**

Approval will be sought to a proposed land swap of the Council owned site at 30-32 Bradmore Park Road with the Quaker owned site at 20 Nigel Playfair Avenue in order to assist with the assembly of land necessary for the implementation of the King Street Regeneration Project

#### **WARDS:**

RAVENSCRT PK HAMM BROADWAY

#### REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

**Description** Name/Ext. of Holder of Document **Department** 

Valuation report dated 28 January 2009

Bill Dyke

Environment

prepared by Cushman &

Wakefield

ext. 1056

# **CONSULTATION PROGRAMME**

Stakeholders Method of consultation Consultation period

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Bill Dyke ext. 1056

First Published: Forward Plan No 83: 16 March 2009

Forward Plan No 84: 16 April 2009 (moved from 27 April 2009) Revised:



Proposed to be made at the Cabinet on June 2009

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR CULTURE & HERITAGE Cllr Frances Stainton TITLE:

FULHAM PALACE - CAFÉ CONCESSION (PART EXEMPT)

**SUMMARY:** 

To appoint an operator to the café concession at Fulham Palace.

**WARDS:** 

PALACE RVRSIDE

REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+

REPORT CONTRIBUTORS

RES TENDER APPRAISAL PANEL

**OTHER OFFICERS** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

TAP Report Name Scott Cooper Resident Services

ext. 020 76107161

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

Fulham Palace Management Board Board meeting N/A

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Scott Cooper

ext. 020 76107161

First published: Forward Plan No 84: 16 April 2009



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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR COMMUNITY& CHILDREN'S SERVICES Cllr Antony Lillis

REPORT CONTRIBUTORS

**CSD** 

**OTHER OFFICERS** 

TITLE:

LEARNING DISABILITY FUNDING TRANSFER FROM HEALTH TO SOCIAL CARE

**SUMMARY:** 

This report seeks agreement to the transfer of approximately £4 million pa funding from the PCT to the Council for Learning Disability services. This transfer is in response to a 2008 Department of Health directive that PCTs should not be responsible for the commissioning of social care services for people with learning disability, and that any PCT held social care services funding should therefore be passed onto local authorities.

WARDS:

**ALL** 

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Valuing People Now: Francesca Gasparro x 5719 CSD

from Progress to Transformation

Department of Health Francesca Gasparro x 5719 CSD

Guidance: Valuing

People Now: Transfer of learning disability social

care funding and

commissioning from the

NHS to local

government: August 2008; November 2008; February 2009: Gateway

references: 10888;

11227; 9906

### **CONSULTATION PROGRAMME**

Stakeholders Method of consultation Consultation period

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

**Primary Care Trust** 

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Francesca Gasparro

EXT: 5719

First published: Forward Plan No 84: 16 April 2009



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LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

REPORT CONTRIBUTORS

**DENV** 

**OTHER OFFICERS** 

TITLE:

FULHAM PALACE ROAD - PROPOSED SLIP ROAD SCHEME

**SUMMARY:** 

To construct a new carriageway connecting Fulham Palace Road and Talgarth Road. The purpose of this scheme is to help ease traffic congestion along this north/south corridor.

**WARDS:** 

HAMM BROADWAY

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Name: Michael Masella

Fulham Palace Road -

Proposed Slip Road, Bus

Priority Scheme. ext: 3082

ENVD

HTHX 4th floor

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

Transport for London

 Bus Priority Team

**Scheduled Meetings** 

On-going

2. Richmond Council

**Scheduled Meetings** 

On-going

3. All emergency

services.

Scheduled Meetings

On-going

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Listed above.

#### **OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:**

Name: Michael Masella

ext: 3082

First published: Forward Plan No 84: 16 April 2009



Proposed to be made at the Cabinet on June 2009

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**LEAD EXECUTIVE MEMBERS:** 

**LEADER** Cllr Stephen Greenhalgh

INQUIRIES MANAGEMENT SYSTEM (PART EXEMPT)

IMPLEMENTATION OF A

CORPORATE COMPLAINTS AND

TITLE:

**WARDS:** 

ALL

**REPORT CONTRIBUTORS** 

**HEAD OF EXECUTIVE SERVICES** CMT

**OTHER OFFICERS** 

**SUMMARY:** 

Introduction of a new Corporate Complaints Management System replacing the differing systems currently in operation across the Council. The new system implements the operational requirements of the Corporate

Complaints Policy.

**REASON/S** FOR BEING ON THE FORWARD PLAN:

more than one ward

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

**Corporate Complaints** 

**Project Board** 

Jackie Hudson

**DFAC** 

Ext 2946

Corporate Complaints

enquires IT web system

Lyn Anthony

Ext 2946

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Lyn Anthony

Ext 2946

First published:	Forward Plan No 78:	16 October 2008
Revised:	Forward Plan No 79:	14 November 2008 (moved from 1 December 2008)
Revised:	Forward Plan No 80:	16 December 2008 (moved from 5 January 2009)
Revised:	Forward Plan No 81:	16 January 2009 (moved from 2 February 2009)
Revised:	Forward Plan No 82:	13 February 2009 (moved from 2 March 2009)
Revised:	Forward Plan No 83:	16 March 2009 (moved from 30 March 2009)
Revised:	Forward Plan No 85:	15 May 2009 (moved from 27 April 2009)



Proposed to be made at the Cabinet on June 2009

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LEAD EXECUTIVE **MEMBERS:** 

TITLE:

**WARDS:** 

**LEADER** 

Cllr Stephen Greenhalgh

SUBSCRIPTIONS/AFFILIATIONS FOR **EXTERNAL ORGANISATIONS 2009-10**  **ALL** 

SUMMARY:

**REPORT CONTRIBUTORS**  To agree the renewal of the subscriptions/affiliations for 2009/10 to the organisations listed at Appendix A. REASON/S FOR BEING ON THE **FORWARD PLAN:** 

**DFCS** 

**OTHER OFFICERS** 

To agree funding of £24,706 from the corporate contingency to meet the shortfall on the subscriptions budget due to the disbandment of the London

Housing Unit.

To delegate authority to the Director of Finance and Corporate Services to agree the subscriptions in future years.

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Subscriptions to Name Pat Gough Finance Dept, 6<sup>th</sup>

organisations, Floor, HTH correspondence Ext 2542 Extension

### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Pat Gough, AD(Business Support), Finance and Corporate Services Extension 2542

First published: Forward Plan No 85: 15 May 2009



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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

**SUMMARY:** 

IMPLEMENTATION OF CABINET/COMMITTEE MANAGEMENT SYSTEM **WARDS:** 

ALL

REPORT CONTRIBUTORS

ADLDS DFCS

**OTHER OFFICERS** 

**HCS** 

This report outlines the need to introduce an integrated software

solution to support the

Cabinet/Committee decision making process. The system would streamline,

coordinate and automate work

processes leading to service efficiencies

and enhancements improve

performance management and realise

cashable savings. The report recommends the purchase of the

Modern.Gov system.

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Business Solution Name: Kayode Adewumi FCS

Proposal by HFBP Ext: 2499

Business Case to SPMG Name: Kayode Adewumi FCS

Ext: 2499

#### **CONSULTATION PROGRAMME**

Stakeholders Method of consultation Consultation period

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name: Kayode Adewumi

Ext: 2499

First published: Forward Plan No 85: 15 May 2009



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**WARDS:** 

ALL

LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR HOUSING

**SUMMARY:** 

**ALMO FUTURE** 

TITLE:

REPORT CONTRIBUTORS

Cllr Lucy Ivimy

**OTHER OFFICERS** 

The current management agreement with Hammersmith & Fulham Homes. the Council's Arms Length Management Organisation (ALMO) ends on the 31st May 2010. This paper proposes an extension of the ALMO Management Agreement until 31st March 2011 to allow for the completion of the decent homes programme and internal reorganisations of housing management services. It also recommends that a review of housing management options is undertaken in 2010.

REASON/S FOR BEING ON THE

more than one ward £100,000+

**FORWARD PLAN:** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Management Agreement Name Chris Jones CSD

ext. 4470

DCLG Guidance on

ALMOs

Name Chris Jones

ext. 4470

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

HAFFTRA Rationale for extension to be NR

discussed further with HAFFTRA as

required.

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Hammersmith & Fulham Homes

#### **OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:**

Name Chris Jones ext. 4470

First published: Forward Plan No 85: 15 May 2009



Proposed to be made at the Cabinet on July 2009

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# LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINER MEMBER FOR STRATEGY Cllr Mark Loveday

# REPORT CONTRIBUTORS

DENV DFCS CSD

#### OTHER OFFICERS

Head of Corporate Valuation Services H&F Homes

#### TITLE:

PROPOSED PURCHASE BY LONDON BOROUGH OF HAMMERSMITH & FULHAM OF THE FORMER SPRING GROVE LAUNDRY SITE, PENNARD ROAD AND THE DISPOSAL OF COUNCIL OWNED LAND AT 49-68 SULGRAVE GARDENS TO OCTAVIA HOUSING AND CARE (PART EXEMPT)

#### **SUMMARY:**

This report proposes the Council acquires the former Spring Grove laundry site from Octavia Housing and care to facilitate the regeneration and improvement of Shepherds Bush Market and the area immediate to it. Octavia Housing would contemporaneously acquire from the Council land at 49-68 Sulgrave Gardens to build out the outstanding Section 106 affordable housing obligations deriving from the Westfield plc Section 106 agreement at White City Centre.

#### **WARDS:**

ADDISON
SHEP BUSH GRN

#### REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+ more than one ward

Name/Ext. of Holder of Document Description Department

Pennard Road Name Ian Ruegg Housing Strategy

Development File Performance and ext. 1722 Development

Community Services

Sulgrave Gardens Name Ian Ruegg Housing Strategy

> Performance and ext. 1722 Development Community Services

White City Centre Name Ian Ruegg Housing Strategy

Section 106 Agreement Performance and ext. 1722 Development

White City Centre Section 106 Community Services

Supplementary Agreement

Development File

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> Method of consultation Consultation period

local residents Resident steering group meetings and May 2007 on

> newsletters going

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

**H&F Homes** 

Octavia Housing & Care

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Ian Ruegg

ext. 1722

First published: Forward Plan No 83: 16 March 2009

Revised: Forward Plan No 84: 16 April 2009 (moved from 30 March 2009)



Proposed to be made at the Cabinet on July 2009

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ENVIRONMENT) Cllr Nicholas Botterill

CABINER MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis

REPORT CONTRIBUTORS

CSD (DIRECTOR) DF TENDER APPRAISAL PANEL

**OTHER OFFICERS** 

TITLE:

AWARD OF CONTRACT FOR CATERING MANAGEMENT SERVICES

**SUMMARY:** 

This report makes recommendations and seeks approval to award a Contract for Catering Management Services as set out in Appendix A.

WARDS:

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Specification & Helen Bowring CHS

associated docs

x 3990

Contract strategy & shortlisting report

Helen Bowring

CHS

x 3990

TAP file Christina Houghton CHS

x 3532

**CONSULTATION PROGRAMME** 

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Schools Written 12 months

2. Incumbent Contractor Meeting ½ day

3. Other Councils Meetings & Questionnaire 5 days

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:**

Helen Bowring

x 3990

First Published: Forward Plan No 83: 16 March 2009

Revised: Forward Plan No 84: 16 April 2009 (moved from 27 April 2009)



Proposed to be made at the Cabinet on July 2009

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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR HOUSING Cllr Lucy Ivimy

REPORT CONTRIBUTORS

**CSD** 

**OTHER OFFICERS** 

Chris Jones Head of Housing Strategy, Performance and Development TITLE:

TENANT REWARD AND PURCHASE SCHEME (TRPS) (EXEMPT)

**SUMMARY:** 

The proposal is to put in place a reward and purchase scheme open to all LBH&F Secure Tenants who can demonstrate an exemplary tenancy record over 5 years. The scheme is intended to replace the current Tenant Incentive Scheme offered to secure tenants of 3 bed plus social rented accommodation. The scheme will address tenants' proven home ownership aspirations, contribute to the upkeep of council property, generate resources to fund estate regeneration and stock improvement, and free up council property to help meet housing need.

**WARDS:** 

**ALL** 

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

REVIEW OF THE EXPENSIVE VOIDS PROCEDURE & ADOPTION OF A NEW HRA LIMITED DISPOSALS POLICY Chris Jones ext. 4470 CSD

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. H&F Homes Meetings and electronic September 2008-

communication currently

2007

2. Council Tenants 2007 STATUS satisfaction survey

which included questions relating to

attitudes to homeownership

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Paul Reeves, Housing Strategy and Development Manager

ext. 4240

First published: Forward Plan No 84: 16 April 2009



Proposed to be made at the Cabinet on July 2009

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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR RESIDENTS SERVICES Cllr Paul Bristow

REPORT CONTRIBUTORS

**RES** 

**OTHER OFFICERS** 

TITLE:

LIBRARIES STRATEGY

**SUMMARY:** 

The report outlines the purpose of the Libraries Strategy that will coordinate improvements in provision, management, and accessibility and to promote the use of libraries to more individuals and groups in the community.

The strategy includes key priorities and an action plan for improving libraries in 2009-2010 and in future years.

**WARDS:** 

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Consultation Name: Chris Lloyd RSD

Questionnaire

ext.3811

Libraries Strategy Name: David Herbert RSD

ext. 3810

Consultation Results Name: Chris Lloyd RSD

ext. 3811

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Consultation Questionnaire March 2009

Questionnaire

2. Stakeholder Challenge Senior Stakeholder Workshop 13/03/09

3. Local Residents Focus Groups March 2009

4. Staff Focus Groups March 2009

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name: David Herbert

ext. 3810

First published: Forward Plan No 84: 16 April 2009



Proposed to be made at the Cabinet on July 2009

/07/09

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LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR STRATEGY Cllr Mark Loveday

REPORT CONTRIBUTORS

**CSD** 

**OTHER OFFICERS** 

TITLE:

APPROVAL TO TENDER FOR CONSULTANCY SUPPORT (PART EXEMPT)

**SUMMARY:** 

This report is to secure approval to a tender to provide consultancy support to the Council. The contract will provide specialist and professional support to the council in considering any proposals that may arise for physical development schemes in the North Fulham area.

The tender has been secured through the OGC Catalyst Framework for Property Solutions - Estate Professional Services. WARDS:

NORTH END FULHAM BRDWAY

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Cabinet report - Lyn Garner CSD

Approval to an enhanced

regeneration function -

14/7/08

ext. 1313

LBHF Local Pat Cox ENV

Development

Framework - Core ext. 5773

**Strategy Options** 

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Philip Morris

ext. 3334

First published: Forward Plan No 84: 16 April 2009



Proposed to be made at the Cabinet on July 2009

/07/09

6

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

REPORT CONTRIBUTORS

DENV CHSD CSD DFCS RES

**OTHER OFFICERS** 

HLS

TITLE:

FACILITIES MANAGEMENT REVIEW: PROPOSALS FOR A NEW SERVICE

**SUMMARY:** 

This report details a Council wide review of Facilities Management (FM) and makes proposals for a new centralised service to be operated from within the Environment Department.

**WARDS:** 

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

FM Brief Chris Stroud, ext. 4704 Env

FM Project Board

Minutes

Chris Stroud, ext. 4704

Env

CADT and CAMB

Minutes

Chris Stroud, ext. 4704

Env

Ongoing

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. All Departments FM Project Board, and asset

management governance (CADT,

CAMB)

2. Internal service users Various Workshops and presentations Ongoing

3. Staff staffside consultation Ongoing

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Chris Stroud, ext. 4704

First Published: Forward Plan No 83: 16 March 2009

Revised: Forward Plan No 85: 15 May 2009 (moved from June 2009)



Proposed to be made at the Cabinet on July 2009

/07/09

7

## LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR HOUSING Cllr Lucy Ivimy

## REPORT CONTRIBUTORS

ENVD (BTS) DFCS HLS

#### **OTHER OFFICERS**

**H&F Homes** 

#### TITLE:

NORLAND HOUSE, POYNTER & STEBBING HOUSES, EDWARD WOODS ESTATE, QUEENSDALE CRESCENT, LONDON W11 - OVERCLADDING, PROVISION OF NEW ACCOMMODATION, ENVIRONMENTAL IMPROVEMENTS AND RENEWABLE ENERGY INITIATIVES

#### **SUMMARY:**

This report seeks approval to proceed with major refurbishment and regeneration works to the three tower blocks at Edward Woods Estate, including overcladding, provision of new residential accommodation (intended for sale) and office accommodation (intended for letting) provision of renewable energy sources and environmental improvements. Approval is also specifically sought for the sale of the newly created residential accommodation.

The works have been competitively tendered in accordance with the European Public Works Procurement Directive, and subject to receipt of authority to proceed with the works now requested, approval to accept the most economically advantageous tender is to be sought at H&F Homes Board.

#### WARD:

SHEP BUSH GRN

### REASON/S FOR BEING ON THE FORWARD PLAN:

Name/Ext. of Holder of Document Description Department

Tender preparation

details, Bills of

Quantities, BSi Quality Plan, correspondence

Matthew Martin

Matthew Martin

ext. 4832

Tender returns, tender

analysis report, Tender Appraisal Panel file

ext. 4832

Funding information **Chris Hannington** 

ext. 4512

**CONSULTATION PROGRAMME** 

Stakeholders Method of consultation Consultation period

1. Residents Meetings ongoing

2. H&F Homes Meetings ongoing

3. Deputy Leader & Cabinet Member for

Environment

Presentation/ meeting

September 2007

**ENV/BTS** 

**ENV/BTS** 

**H&F Homes** 

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

**H&F Homes** 

### **OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:**

Inger Eriksson

ext. 4764

Forward Plan No 83: First Published: 16 March 2009

Revised: Forward Plan No 85: 15 May 2009 (moved from June 2009)



Proposed to be made at the Cabinet on July 2009

/07/09

8

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

REPORT CONTRIBUTORS

DENV HLS DFCS

**OTHER OFFICERS** 

TITLE:

HIGHWAYS & TRANSPORTATION CONSULTANCY SERVICES ACCESS AGREEMENT

**SUMMARY:** 

This report seeks approval to delegate to Chief Officers authority to enter into an Access Agreement to the Framework Contract being procured by the Royal Borough of Kensington & Chelsea in collaboration with this authority.

**WARDS:** 

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Highways & Name: Colin Glendenning Env. Services

Transportation

Consultancy Services ext 3056.

Framework Contract (Oct

2009 - Sept 2013)

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Royal Borough of Kensington & Chelsea

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Colin Glendenning, ext. 3056

First Published: Forward Plan No 83: 16 March 2009

Revised: Forward Plan No 84: 16 April 2009 (moved from 27 April 2009) Revised: Forward Plan No 85: 15 May 2009 (moved from June 2009)



Proposed to be made at the Cabinet on July 2009

/07/09

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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR HOUSING Cllr Lucy Ivimy

REPORT CONTRIBUTORS

**CSD** 

**OTHER OFFICERS** 

Gareth Mead

TITLE: WARDS:

SCHEME OF ALLOCATION ALL

**SUMMARY:** 

Guide to the allocation of council properties and nominations to registered social landlords for 2008-2009.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

<u>Description</u>	Name/Ext. of Holder of Document	<u>Department</u>
Scheme of allocation 2005	Gareth Mead, interim AD Housing Options, ext. 5344	CSD
Code of Guidance	Gareth Mead, interim AD Housing Options, ext. 5344	CSD

## **CONSULTATION PROGRAMME**

<u>Stakeholders</u>	Method of consultation	Consultation period
1. RSL'sl	Letters to each detailing changes and inviting comments, discussed at RSL forum, individual meetings with largest RSL's, discussed at April's HSCP	March -June 2008
2. H&F Homes	Individual meetings, discussed at April's HSCP	March-June 2008
3. Vol sector	300+ letters, and some individual meetings held	March-June 2008
4. Tenants and residents	Residents forum attended, information posted on LBHF website, discussed at April's HSCP	March-June 2008

## **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Local RSL's

**H&F Homes** 

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Gareth Mead, interim AD Housing Options, ext. 5344

First published:	Forward Plan No 74:	16 June 2008
Revised:	Forward Plan No 75:	16 July 2008 (moved from 8 September 2008)
Revised:	Forward Plan No 78:	16 October 2008 (moved from 6 October 2008)
Revised:	Forward Plan No 79:	14 November 2008 (moved from 1 December 2008)
Revised:	Forward Plan No 80:	16 December 2008 (moved from 5 January 2009)
Revised:	Forward Plan No 81:	16 January 2009 (moved from 2 February 2009)
Revised:	Forward Plan No 82:	13 February 2009 (moved from 2 March 2009)
Revised:	Forward Plan No 83:	16 March 2009 (moved from 30 March 2009)
Revised:	Forward Plan No 84:	16 April 2009 (moved from 27 April 2009)
Revised:	Forward Plan No 85:	15 May 2009 (moved from June 2009)



Proposed to be made at the Cabinet on July 2009

/07/09

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## LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR CRIME & STREET SCENE Cllr Greg Smith

CABINET MEMBER FOR HOUSING Cllr Lucy Ivimy

## REPORT CONTRIBUTORS

RES DFCS CSD

#### **OTHER OFFICERS**

#### TITLE:

TRANSFER OF CCTV MANAGEMENT ON H&F HOMES ESTATES BACK INTO THE COUNCIL

#### **SUMMARY:**

This report sets out the legal, financial and logistical issues in transferring management and monitoring of CCTV in H&F Homes Estates back into the Council. The report recommends serving notice on H&F Homes to transfer these functions back into the Council, and proposes the financial framework by which the capital and revenue costs of the transfer will be met.

## WARDS:

ALL

### REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Transfer of CCTV Management on H&F Homes Estates to the Matthew Payne

ext.2579

Finance and Corporate Services

Council - Report

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

CCTV Transfer Project Steering Group (H&F Homes, CSD, FCSD, RES) Regular meetings

3 months

### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

**H&F Homes** 

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Adrian Price

ext 2260

First Published: Forward Plan No 83: 16 March 2009

Revised: Forward Plan No 85: 15 May 2009 (moved from June 2009)



Proposed to be made at the Cabinet on July 2009

/07/09

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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis

REPORT CONTRIBUTORS

**CSD** 

**OTHER OFFICERS** 

TITLE:

LBHF 3RD SECTOR STRATEGY

**SUMMARY:** 

This report outlines the proposed 3rd Sector Strategy for LBHF, following consultation with the sector since February 2009.

The report also outlines a revised assessment process for the 3rd Sector Investment Plan, together with service specifications for:

- \* Children & Families
- \* Employment & Advice
- \* Infrastructure
- \* Health & Wellbeing Older People

**WARDS:** 

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

3<sup>rd</sup> Sector Strategy draft

for consultation

Name Sue Spiller

ext. 2483

3<sup>rd</sup> Sector Strategy - Consultation responses

Name Sue Spiller

CSD

**CSD** 

ext. 2483

Revised Service Specifications Name: Sue Spiller

CSD

ext. 2483

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. 3<sup>rd</sup> Sector 3<sup>rd</sup> Sector Strategy Questionnaire -

9<sup>th</sup> February - 30<sup>th</sup>

posted and on-line April 09

2. 3<sup>rd</sup> Sector organisations

organisations

Consultation meetings

7 meetings during January - April 09

3. Snr officers Questionnaire - consultation document

and questionnaire sent to all Assistant

Directors

March - April 09

4. 3<sup>rd</sup> Sector

organsiations consultation on revised service specifications Consultation workshops April - May 09

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name: Sue Spiller

ext. 2483

First Published: Forward Plan No 85: 15 May 2009



Proposed to be made at the Cabinet on July 2009

/07/09

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

**SUMMARY:** 

IMPLEMENTATION OF NEW PAYMENT CAPTURE AND INCOME DISTRIBUTION SYSTEM

**WARDS:** 

**ALL** 

REPORT CONTRIBUTORS

**DFCS** 

**OTHER OFFICERS** 

Deputy Director of Finance

This investment proposal is to overhaul the income management IT system that H&F currently use to take payments. This will allow H&F to gain a tighter financial control of its cash and debt positions and consequently increase the efficiency of financial reconciliation and the debt management process. In addition and included in the proposal is the work needed to become PCI (Payment Card Industry) compliant which is a mandatory standard for all organisations taking credit card payments. The rules are enforced and mandated by Visa and Mastercard. There is a significant risk of being noncompliant and continuing to taking credit card payments beyond September 2009.

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

PCI DSS Scoping Name - Dave MacNamara Environment

Name - Leigh Whitehouse

Report

ext. - 3404

Payments Capture and Income Distribution

Name - Leigh Whitehouse

FCS

Option Evaluation ext. - 2501

H&F Payments Capture and Income Distribution

Solution - SRS ext. - 2501

FCS

## **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Leigh Whitehouse - Deputy Director of Finance

Ext 2501

First Published: Forward Plan No 85: 15 May 2009



Proposed to be made at the Cabinet on July 2009

/07/09

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## LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis

#### TITLE:

AWARD OF CONTRACT FOR THE PROVISION OF: SUBSTANCE MISUSE TREATMENT SERVICES

## WARDS:

ΑII

## REPORT CONTRIBUTORS

.....

**OTHER OFFICERS** 

## SUMMARY:

Seeking cabinet approval for the award of contract to a single provider to deliver substance misuse treatment services across the whole Borough. This essentially "tiered" system of treatment services comprising of:

- Drug and Alcohol Abstinence Based Structured Day Programme.
- Drugs and Alcohol Stabilization Structured Day Programme for Probation/DIP clients.
- Drugs and Alcohol Through Care/After Care Service will provide a seamless transition between different stages of treatment and will provide a coordinated approach to individuals supported by multiple agencies in accordance with the guidance from the National Treatment Agency 2002 updated 2006.

It is intended that the Drug and Alcohol Abstinence Based Structured Day Programme and the Drugs and Alcohol Through Care/After Care Service will be delivered from the council building at 61 Munster Road, SW6. Award of contract is dependent on the granting of a lease (at a peppercorn rent) between the new provider and LBHF for the building at 61 Munster Road, SW6. Approval for the granting of the above lease is requested.

The award of contract is to commence from the 1<sup>st</sup> October 2009 for 3 years with an option for a further two one year extensions.

#### REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Tender Documentation Zeljka Zorzin, Procurement Officer CSD (Quality,

ext 1737 Partnerships & Procurement)

Christine Baker, Procurement Manager CSD (Quality,

ext1447 Procurement)

**CONSULTATION PROGRAMME** 

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Service Users Letter, meetings and training

2. The market Advertisement and open day dialogue 2008/2009

3. Staff and Trade Meetings 2009

**Unions** 

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Drug and Alcohol Care Management Team

Health

Probation

DIP

Service Users

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Zeljka Zorzin x1737

First Published: Forward Plan No 85: 15 May 2009



Proposed to be made at the Cabinet on July 2009

/07/09

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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR RESIDENTS SERVICES Cllr Paul Bristow

REPORT CONTRIBUTORS

**RES** 

**OTHER OFFICERS** 

TITLE:

HAMMERSMITH & FULHAM EVENTS STRATEGY 2009 - 2012

SUMMARY:

Approval is sought for the Council's Events Strategy 2009 - 2012. This sets out the Council's commitment to developing an events programme that delights residents and visitors, and offers value for money. The strategy includes strategic priorities and an implementation plan.

WARDS:

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

Name/Ext. of Holder of Document **Description** Department

Events Strategy 2009-

2012

Donna Pentelow

Residents Services ext. 2358

13 October 2008 -

10 November

2008

#### **CONSULTATION PROGRAMME**

**Stakeholders** Method of consultation Consultation period

**Public Consultation** Draft document available on

> www.lbhf.gov.uk and www.citizenspace.com

Document emailed to existing

stakeholders

Two public meetings advertised in

H&F News.

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Donna Pentelow

ext. 2358

First Published: Forward Plan No 85: 15 May 2009



Proposed to be made at the Cabinet on July 2009

/07/09

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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR RESIDENTS SERVICES Cllr Paul Bristow

REPORT CONTRIBUTORS

**RES** 

**OTHER OFFICERS** 

TITLE:

NATIONALITY CHECKING SERVICE

**SUMMARY:** 

Approval is sought to introduce the Nationality Checking Service, a discretionary service offered to British Citizenship applicants. The service checks that applications for British nationality have been completed correctly and are accompanied by all the supporting documentation.

WARDS:

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

**Description** Name/Ext. of Holder of Document **Department** 

NCS Feasibility Study Residents Donna Pentelow

ext. 2358

Services

#### **CONSULTATION PROGRAMME**

Method of consultation Consultation period **Stakeholders** 

N/A

## **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Donna Pentelow

ext. 2358

First Published: Forward Plan No 85: 15 May 2009



Proposed to be made at the Cabinet on July 2009

/07/09

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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis TITLE:

SERIOUS CASE REVIEW (EXEMPT)

**WARDS:** 

ALL

SUMMARY:

Summary of the Executive Summary of the AM report. Serious case review following the death of a child in May 2007.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

REPORT CONTRIBUTORS

**CSD** 

**OTHER OFFICERS** 

Tim Deacon

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Executive Summary Name Tim Deacon CS

ext. 5140

## **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Tim Deacon

ext. 5140

First Published: Forward Plan No 85: 15 May 2009



Proposed to be made at the Cabinet on July 2009

/07/09

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## LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR STRATEGY Cllr Mark Loveday

## REPORT CONTRIBUTORS

#### **OTHER OFFICERS**

#### TITLE:

**SUMMARY:** 

APPROVAL TO ASSESS POSSIBLE DEVELOPMENT PARTNERSHIP OPTIONS IN THE EARLS COURT AREA AND APPROVAL TO PROCURE CONSULTANCY SUPPORT (PART EXEMPT)

#### **WARDS:**

**NORTH END** 

#### REASON/S FOR BEING ON THE FORWARD PLAN:

significant in 1 ward

This report is to secure approval to enter negotiations to investigate a legally compliant partnership structure which the Council could enter into with the purpose of progressing development options in the Earls Court area.

The report would also agree delegated approval up to procure commercial property consultancy support to assist in the negotiations and ensure best value.

The tender will be secured through the OGC Catalyst Framework for Property Solutions - Estate Professional Services.

Description Name/Ext. of Holder of Document Department

**CSD** Cabinet report - Approval Lyn Garner

to an enhanced

regeneration function -

14/7/08

ext. 1313

LBHF Local **ENV** Pat Cox

Development

ext. 5773 Framework - Core

**Strategy Options** 

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> Method of consultation Consultation period

N/A

### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:**

Name Philip Morris

ext. 3334

First Published: Forward Plan No 85: 15 May 2009



Proposed to be made at the Cabinet on September 2009

/09/09

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## LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR RESIDENTS SERVICES Cllr Paul Bristow

## REPORT CONTRIBUTORS

DFCS DENV HLS ENVD (BTS)

#### **OTHER OFFICERS**

#### TITLE:

FULHAM PALACE - PHASE 3 HERITAGE LOTTERY FUND APPLICATION

#### **SUMMARY:**

The Council wishes to restore and reuse the walled garden and outbuildings at Fulham Palace. This report sets out these structures that are proposed to be restored and reused in partnership with Garden Organic (formerly the Henry Doubleday Research Association). The report outlines how the works are proposed to be funded and recommends as the first step a grant application to the Heritage Lottery Fund (HLF).

#### WARD:

PALACE RVRSIDE

#### REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+ significant in 1 ward

<u>Description</u>	Name/Ext. of Holder of Document	<u>Department</u>
HLF Phase 1 Stage 2 Strategies, November 2003	Scott Cooper - 020 76107161	Env / Policy
HLF Phase 1 Stage 2, Public Consultation, July 2003	Scott Cooper - 020 76107161	Env / Policy
Restoring Bishop Terrick's Pride – Proposal by HDRA (December 2005)	Scott Cooper - 020 76107161	Env / Policy
Report to TAP	Scott Cooper - 020 76107161	Env / Policy

## **CONSULTATION PROGRAMME**

Stakeholders	Method of consultation	Consultation period
1. Borough Residents	Open Public	May - October 2003
2. Borough Residents	Questionnaire	Citizens Panel Survey - Autumn 2005
3. Palace Visitors	Questionnaire	Visitor Survey - August 2005
4. Amenity Bodies	Targeted Public	January 2006

## **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Garden Organic

First published: Revised: Revised: Revised: Revised: Revised:	Forward Plan No 58: Forward Plan No 60: Forward Plan No 62: Forward Plan No 65: Forward Plan No 67: Forward Plan No 70:	12 February 2007 13 April 2007 (moved from 14 May 2007) 15 June 2007 (moved from 16 July 2007) 14 September 2007 (moved from 8 October 2007) 15 November 2007 (moved from 7 January 2008) 12 February 2008 (moved from 3 March 2008)
Revised:	Forward Plan No 74:	16 June 2008 (moved from 14 July 2008)
Revised:	Forward Plan No 75:	16 July 2008 (moved from 8 September 2008)
Revised:	Forward Plan No 79:	14 November 2008 (moved from 1 December 2008)
Revised:	Forward Plan No 82:	13 February 2009 (moved from 2 March 2009)



Proposed to be made at the Cabinet on September 2009

/09/09

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

BUSINESS CONTINUITY (PART EXEMPT)

ALL

**WARDS:** 

**SUMMARY:** 

**REPORT**CONTRIBUTORS

The Council is asked to approve the establishment of a major improvement to the Council's business and service continuity.

REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+

**OTHER OFFICERS** 

H&F Bridge Partnership

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

N/A Jackie Hudson, ext. 2946 FDD IT Strategy

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Service Resilience Regular meetings Nov 2007 to

Group August 2008

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

H&F Bridge Partnership

First published: Forward Plan No 76: 15 August 2008

16 October 2008 (moved from 3 November 2008) Revised: Forward Plan No 78: Revised: Forward Plan No 79: 14 November 2008 (moved from 1 December 2008) Revised: Forward Plan No 80: 16 December 2008 (moved from 5 January 2009) Revised: Forward Plan No 81: 16 January 2009 (moved from 2 February 2009) Forward Plan No 82: 13 February 2009 (moved from 2 March 2009) Revised: Forward Plan No 83: 16 March 2009 (moved from 30 March 2009) Revised: 16 April 2009 (moved from 27 April 2009) Revised: Forward Plan No 84: Forward Plan No 85: 15 May 2009 (moved from June 2009) Revised:



Proposed to be made at the Cabinet on September 2009

/09/09

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## LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis

CABINET MEMBER FOR RESIDENTS SERVICES Cllr Paul Bristow

## REPORT CONTRIBUTORS

ENVD (BTS) CHSD CSD DFCS HLS RES

#### **OTHER OFFICERS**

CM RESIDENT
SERVICES - Cllr Paul
Bristow
TAP
Human Resources,
Corporate Facilities
Management

#### TITLE:

TENDER ACCEPTANCE TO APPOINT A MULTI DISCIPLINARY
CONSULTANCY PRACTICE TO
PROVIDE THE NON-HOUSING
CONSTRUCTION RELATED
(ARCHITECTURAL, ENGINEERING
AND SURVEYING) PROFESSIONAL
SERVICES CONTRACT BETWEEN
2009-2014

#### SUMMARY:

The purpose of this report is to seek approval to award a contract for the delivery of Multi-Disciplinary Consultancy Services for the provision of non-housing construction related professional services to all departments of the council.

#### **WARDS:**

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

OJEU Notice, Market John Blurton BTS/ENV

testing

ext. 4881

Tender details, tender

returns, tender

evaluations ext. 4881

John Blurton BTS/ENV

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Client meetings ongoing

2. Staff Staff side consultation ongoing

3. Tender appraisal panel

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

All of the above

#### **OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:**

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First published: Forward Plan No 85: 15 May 2009 (moved from June 2009)



Proposed to be made at the Cabinet on September 2009

/09/09

4

## LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

CABINET MEMBER FOR CULTURE & HERITAGE Cllr Frances Stainton

CABINET MEMBER FOR RESIDENTS SERVICES Cllr Paul Bristow

## REPORT CONTRIBUTORS

RES TENDER APPRAISAL PANEL

**OTHER OFFICERS** 

#### TITLE:

FULHAM PALACE - SINGLE GOVERNANCE AND STRATEGIC PLAN

#### SUMMARY:

The management of Fulham Palace is being transferred to a single managing body. This report seeks approval for:

- (1) The transference of the site to the Fulham Palace Trust.
- (2) The draft strategic plan which sets out, inter alia, the strategic objectives for the Trust for 2009-12
- (3) The draft Service Level Agreement which specifies the terms under which a grant will be offered to the Trust by the Council.

#### **WARDS:**

PALACE RVRSIDE

# REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Fulham Palace - Draft Name Scott Cooper Resident Services

Strategic Plan 2009-12 ext. 020 76107161

Fulham Palace - Draft Name Scott Cooper Resident Service Level Services

Agreement ext. 020 76107161

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Fulham Palace Board meeting N/A

Management Board

2. Church Routine meeting N/A

Commissioners

3. Fulham Palace Trust Meeting N/A

Trust

### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Fulham Palace Trust

**Church Commissioners** 

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Scott Cooper

ext. 020 76107161

First published: Forward Plan No 85: 15 May 2009 (moved from June 2009)



Proposed to be made at the Cabinet on December 2009

/12/09

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

CABINET MEMBER FOR CULTURE & HERITAGE Cllr Frances Stainton

CABINET MEMBER FOR RESIDENTS SERVICES Cllr Paul Bristow

REPORT CONTRIBUTORS

RES TENDER APPRAISAL PANEL

**OTHER OFFICERS** 

TITLE:

FULHAM PALACE - APPROVED CATERERS

**SUMMARY:** 

To agree that the provision of catering at Fulham Palace should be restricted to the Council's catering division and to a list of the Council's 'approved caterers' selected by open tender **WARDS:** 

PALACE RVRSIDE

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

TAP Report Name Scott Cooper Resident Services

ext. 020 76107161

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

Fulham Palace Management Board Board meeting N/A

## **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Fulham Palace Trust

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Scott Cooper

ext. 020 76107161

First published: Forward Plan No 85: 15 May 2009 (moved from June 2009)



Proposed to be made at the Cabinet on January 2010

/01/10

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LEAD EXECUTIVE MEMBERS:

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REPORT CONTRIBUTORS

RES TENDER APPRAISAL PANEL

**OTHER OFFICERS** 

TITLE:

FULHAM PALACE - MARQUEE HIRE CONCESSION

**SUMMARY:** 

To support functions at Fulham Palace, the Council is proposing to hire a 15m x 12m marquee for erection within the Palace's Chaplain's Garden between March and December inclusive for a period of three years. This report seeks approval to appoint the lowest tenderer in accordance with the recommendations of a Tender Appraisal Panel.

WARD/S:

PALACE RVRSIDE

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

TAP Report Name Scott Cooper Resident Services

ext. 020 76107161

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

Fulham Palace Management Board Board meeting N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Fulham Palace Trust

#### OFFICER RESPONSIBLE FOR COORDINATING THE REPORT:

Name Scott Cooper

ext. 020 76107161

First published: Forward Plan No 85: 15 May 2009 (moved from June 2009)

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