

# FORWARD PLAN OF KEY DECISIONS

# Proposed to be made in the period August 2008 to November 2008

The following is a list of Key Decisions, as far as is known at this stage, which the Authority proposes to take in the period from August 2008 to November 2008.

<u>KEY DECISIONS</u> are those which are likely to result in one or more of the following:

- Any expenditure or savings which are significant, regarding the Council's budget for the service function to which the decision relates in excess of £100,000;
- Anything affecting communities living or working in an area comprising of two or more wards in the borough;
- Anything significantly affecting communities within one ward (where practicable);
- Anything affecting the budget and policy framework set by the Council.

The Forward Plan will be updated and published on the Council's website on a monthly basis. (New entries are highlighted in yellow.)

NB: Key Decisions will generally be taken by the Executive at the Cabinet. The items on this Forward Plan are listed according to the date of the relevant decision-making meeting.

If you have any queries on this Forward Plan, please contact **Katia Richardson** on 020 8753 2368 or by e-mail to katia.richardson@lbhf.gov.uk

#### Consultation

Each report carries a brief summary explaining its purpose, shows when the decision is expected to be made, background documents used to prepare the report, and the member of the executive responsible. Every effort has been made to identify target groups for consultation in each case. Any person/organisation not listed who would like to be consulted, or who would like more information on the proposed decision, are encouraged to get in touch with the relevant Councillor and contact details are provided at the end of this document.

If you are reading this on a PC, you can access this contact list quickly by pressing here.

Forward Plan No. 75 (published 16 July 2008)

# FORWARD PLAN OF KEY DECISIONS

Proposed to be made in the period August 2008 to November 2008

# **LIST OF KEY DECISIONS PROPOSED**

Where the title bears the suffix (E), the report for this proposed decision is likely to be exempt and full details cannot be published.

| Date of decision-<br>making meeting | Proposed Key decision  | Lead Executive Councillor  | <u>Page</u> |
|-------------------------------------|--|--|-------------|
| Cabinet<br>8 September 2008         | SALE OF 132 WANDSWORTH BRIDGE ROAD   | LEADER;<br>DEPUTY LEADER<br>(+ ENVIRONMENT);<br>CABINET MEMBER FOR<br>COMMUNITY &<br>CHILDREN'S SERVICES | 1 – 2       |
| Cabinet<br>8 September 2008         | 2. CAPITAL PROGRAMME AND<br>REVENUE BUDGET 2008/09<br>MONTH 2 AMENDMENTS   | LEADER   | 3 – 4       |
| Cabinet<br>8 September 2008         | 3. FUNDING OF INSPECTORS   | DEPUTY LEADER<br>(+ ENVIRONMENT)   | 5 – 6       |
| Cabinet<br>8 September 2008         | 4. EFFICIENCY SAVINGS -<br>CORPORATE TRAVEL<br>EXPENSES (PART EXEMPT)  | LEADER   | 7 – 8       |
| Cabinet 8 September 2008            | 5. TRENT HR SYSTEM – IMPLEMENTATION OF "MANAGER AND EMPLOYEE AND LEARNING AND DEVELOPMENT" SOFTWARE ACROSS H&F COUNCIL | LEADER   | 9 – 10      |
| Cabinet<br>8 September 2008         | 6. EXTENSION OF CONTRACT WITH THE LONDON PENSIONS FUND AUTHORITY (LPFA)  | LEADER   | 11 – 12     |

(PART EXEMPT)

| Cabinet<br>8 September 2008  | 7. | STOWE ROAD DEPOT  | DEPUTY LEADER<br>(+ ENVIRONMENT)   | 13 – 14 |
|------------------------------|----|---|--|---------|
| Council<br>17 September 2008 |    | TREASURY MANAGEMENT<br>OUTTURN REPORT   | LEADER   | 15 – 16 |
| Cabinet<br>6 October 2008    | 1. | CAPITAL PROGRAMME AND<br>REVENUE BUDGET 2008/09<br>MONTH 3 AMENDMENTS   | LEADER   | 17 – 18 |
| Cabinet<br>6 October 2008    | 2. | LOCAL DEVELOPMENT FRAMEWORK: CONSULTATION ON CORE STRATEGY AND SITE SPECIFIC ALLOCATIONS REVISED PREFERRED OPTIONS AND GENERIC DEVELOPMENT MANAGEMENT PREFERRED OPTIONS | DEPUTY LEADER<br>(+ ENVIRONMENT);<br>CABINET MEMBER FOR<br>STRATEGY                                      | 19 – 20 |
| Cabinet<br>6 October 2008    | 3. | LOCAL DEVELOPMENT<br>FRAMEWORK: LOCAL<br>DEVELOPMENT SCHEME   | LEADER;<br>DEPUTY LEADER<br>(+ ENVIRONMENT);<br>CABINET MEMBER FOR<br>STRATEGY                           | 21 – 22 |
| Cabinet<br>6 October 2008    | 4. | SALE OF FREEHOLD<br>REVERSION IN CANNONS<br>LEISURE CENTRE STEVENAGE<br>ROAD SW6  | LEADER;<br>DEPUTY LEADER<br>(+ ENVIRONMENT);<br>CABINET MEMBER FOR<br>CULTURE & HERITAGE                 | 23 – 24 |
| Cabinet<br>6 October 2008    | 5. | GOLDHAWK ROAD (JUNCTION<br>WITH ST STEPHENS AVENUE<br>AND ELGIN AVENUE) LOCAL<br>SAFETY SCHEME  | LEADER;<br>DEPUTY LEADER<br>(+ ENVIRONMENT)  | 25 – 26 |
| Cabinet<br>6 October 2008    | 6. | SCHEME OF ALLOCATION  | CABINET MEMBER FOR HOUSING   | 27 – 28 |
| Cabinet<br>6 October 2008    | 7. | AWARD OF CONTRACTS FOR<br>BUILDING CLEANING<br>SERVICES   | LEADER;<br>DEPUTY LEADER<br>(+ ENVIRONMENT);<br>CABINET MEMBER FOR<br>COMMUNITY &<br>CHILDREN'S SERVICES | 29 – 30 |

| Cabinet 6 October 2008     | 8. SHEPHERDS BUSH COMMON IMPROVEMENT PROJECT  LEADER; DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR RESIDENTS' SERVICES  | 31 – 32 |
|----------------------------|--|---------|
| Cabinet<br>6 October 2008  | 9. NORTH FULHAM 20 MPH ZONE-<br>PHASE 2 DEPUTY LEADER<br>(+ ENVIRONMENT)   | 33 – 34 |
| Cabinet 6 October 2008     | 10. APPOINTMENT OF LEAD AND LEADER; MULTI- DISCIPLINARY DEPUTY LEADER CONSULTANTS FOR STAGES 2 (+ ENVIRONMENT); AND 3 OF THE BISHOPS PARK CABINET MEMBER FOR AND THE GROUNDS OF FULHAM RESIDENTS' SERVICES PALACE RESTORATION AND IMPROVEMENT PROJECT SW 6 (PART EXEMPT) | 35 – 36 |
| Cabinet 6 October 2008     | 11. APPOINTMENT OF A HOST FOR THE LOCAL INVOLVEMENT COMMUNITY & CHILDREN'S SERVICES  | 37 – 38 |
| Cabinet<br>3 November 2008 | CAPITAL PROGRAMME AND LEADER     REVENUE BUDGET 2008/09     MONTH 4 AMENDMENTS      AMENDMENTS   | 39 – 40 |
| Cabinet 3 November 2008    | 2. SALE OF 45 NEW KINGS ROAD LEADER; (PART EXEMPT) DEPUTY LEADER (+ ENVIRONMENT)   | 41 – 42 |
| Cabinet 3 November 2008    | 3. SCRUBS LANE / GRAND UNION DEPUTY LEADER CANAL - PROPOSED ACCESS (+ ENVIRONMENT) RAMP  | 43 – 44 |
| Cabinet<br>1 December 2008 | 1. CAPITAL PROGRAMME AND LEADER REVENUE BUDGET 2008/09 MONTH 5 AMENDMENTS  | 45 – 46 |
| Cabinet<br>1 December 2008 | 2. FULHAM PALACE - PHASE 2 HERITAGE LOTTERY FUND APPLICATION  DEPUTY LEADER (+ ENVIRONMENT); CABINET MEMBER FOR RESIDENTS' SERVICES  | 47 – 48 |

| Cabinet<br>5 January 2009  | 1. RESPONSIVE REPAIRS AND MAINTENANCE CONTRACT FOR WORKS ON COUNCIL OWNED NON-HOUSING PROPERTIES 2009-2012 | DEPUTY LEADER<br>(+ ENVIRONMENT) | 49 – 50 |
|----------------------------|--|----------------------------------|---------|
| Cabinet<br>5 January 2009  | 2. CAPITAL PROGRAMME AND<br>REVENUE BUDGET 2008/09<br>MONTH 6 AMENDMENTS                                   | LEADER                           | 51 – 52 |
| Cabinet<br>2 February 2009 | 1. CAPITAL PROGRAMME AND<br>REVENUE BUDGET 2008/09<br>MONTH 7 AMENDMENTS                                   | LEADER                           | 53 – 54 |
| Cabinet<br>2 March 2009    | 1. CAPITAL PROGRAMME AND<br>REVENUE BUDGET 2008/09<br>MONTH 8 AMENDMENTS                                   | LEADER                           | 55 – 56 |
| Cabinet<br>30 March 2009   | 1. CAPITAL PROGRAMME AND<br>REVENUE BUDGET 2008/09<br>MONTH 9 AMENDMENTS                                   | LEADER                           | 57 – 58 |
| Cabinet<br>27 April 2009   | 1. CAPITAL PROGRAMME AND<br>REVENUE BUDGET 2008/09<br>MONTH 10 AMENDMENTS                                  | LEADER                           | 59 – 60 |

| Leader (Cllr Stephen Greenhalgh)  | 61 |
|---|----|
| Deputy Leader (+ Environment ) (Cllr Nicholas Botterill)                | 61 |
| Cabinet Member for Crime & Anti-Social Behaviour (Cllr Greg Smith)      | 61 |
| Cabinet Member for Community & Children's Services (Cllr Antony Lillis) | 62 |
| Cabinet Member for Housing (Cllr Lucy Ivimy)                            | 62 |
| Cabinet Member for Strategy (Cllr Mark Loveday)                         | 62 |
| Cabinet Member for Residents' Services (Cllr Paul Bristow)              | 63 |
| Cabinet Member for Culture & Heritage (Cllr Frances Stainton)           | 63 |



Proposed to be made at the Cabinet on **08 September 2008** 

08/09/08

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis

REPORT CONTRIBUTORS

CSD DFCS DENVENVD (BTS)

**OTHER OFFICERS** 

**HVPS** 

TITLE:

SALE OF 132 WANDSWORTH BRIDGE ROAD

**SUMMARY:** 

Authority is sought to dispose of the Council's freehold interest in the open market.

WARD:

PARSN GRN/WALHM

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Valuation files G Wilson, ext 2826 DENV

4<sup>th</sup> Floor Riverview

House

Closure of public Laundry D WILLIAMS CSD Town Hall

**EXT** 

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

This has been the subject of an earlier report to Cabinet 7 January 08

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

First published: Forward Plan No 74: 16 June 2008



Proposed to be made at the Cabinet on **08 September 2008** 

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

CAPITAL PROGRAMME AND REVENUE BUDGET 2008/09 MONTH 2 AMENDMENTS WARDS:

ALL

REPORT CONTRIBUTORS

DENV CHSD CSD DFCS HLS RES The purpose of this report is to seek

SUMMARY:

approval for changes to the capital programme and the revenue budget.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

**OTHER OFFICERS** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Isaac Egberedu, ext. 2503

First published: Forward Plan No 74: 16 June 2008



Proposed to be made at the Cabinet on **08 September 2008** 

08/09/08

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LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

REPORT CONTRIBUTORS

**DENV** 

**OTHER OFFICERS** 

TITLE: WARDS:

FUNDING OF INSPECTORS ALL

**SUMMARY:** 

Application of agreements for Public Utility funding of Network Inspectors to carry out additional inspections and offer advice on work practices required for sites.

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

New Roads & Street Ian Hawthorn, ext. 3058 DENV

Works Act 1991

Traffic Management Act Ian Hawthorn, ext. 3058 DENV

2004

Code of Practice for Ian Hawthorn, ext. 3058 DENV

Inspections

# **CONSULTATION PROGRAMME**

Stakeholders Method of consultation Consultation period

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

First published: Forward Plan No 75: 16 July 2008

Tilist published. Torward Flatt No. 10 July 2



Proposed to be made at the Cabinet on **08 September 2008** 

08/09/08

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LEAD EXECUTIVE MEMBERS:

TITLE:

**WARDS:** 

LEADER
Cllr Stephen Greenhalgh

EFFICIENCY SAVINGS - CORPORATE TRAVEL EXPENSES (PART EXEMPT)

ALL

SUMMARY:

REPORT CONTRIBUTORS

**OTHER OFFICERS** 

**DFCS** 

a contract with Carlson Wagonlit Travel, under the auspices of an OGC Framework Agreement, to obtain best value fares / tariffs for Network Rail tickets, hotel accommodation and air travel. It is based on the investigative

This report seeks approval to enter into

work undertaken by the More Efficient Working Team to identify efficiency savings that can be made in relation to

Corporate Travel Expenses.

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Corporate Travel Ron Clements, ext. 2910 DFCS

Expenses - working file

OGC draft Framework Ron Clements, ext. 2910 DFCS

Agreements

Business Case for Ron Clements, ext. 2910 DFCS

Corporate Travel

Expenses

**CONSULTATION PROGRAMME** 

Stakeholders Method of consultation Consultation period

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Name: Ron Clements, Programme Manager, Corporate Efficiency Programme.

ext. 2910

First published: Forward Plan No 75: 16 July 2008



Proposed to be made at the Cabinet on **08 September 2008** 

08/09/08

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

REPORT CONTRIBUTORS

**DFCS** 

**OTHER OFFICERS** 

TITLE:

TRENT HR SYSTEM –
IMPLEMENTATION OF "MANAGER
AND EMPLOYEE AND LEARNING
AND DEVELOPMENT" SOFTWARE
ACROSS H&F COUNCIL

**SUMMARY:** 

This report seeks Cabinet approval to implement the Trent HR Manager and Employee Self Service and Learning Management Software across H&F from October 2008 – March 2010, at a cost of £333,259, to be funded from available Reserves. Implementation of the project will deliver operational HR efficiency savings as well as improve direct employee and managerial access to key data such as sickness absence, personal details and Annual Leave details.

**WARDS:** 

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

Name/Ext. of Holder of Document **Description** Department

Trent People Manager full business case

(SPMG/SPM)

Francis Solomon-Knox, ext 3662

**FCS** 

HFBP Solution Proposal Maria Ellisext: 2851 **HFBP** 

#### **CONSULTATION PROGRAMME**

Consultation period Method of consultation **Stakeholders** 

**SPMG** Draft Cabinet report and estimate 04/07/2008

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR WRITING THE REPORT:

Name: Francis Solomon-Knox, ext 3662

First published: Forward Plan No 75: 16 July 2008



Proposed to be made at the Cabinet on **08 September 2008** 

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LEAD EXECUTIVE MEMBERS:

EXTENSION OF CONTRACT WITH THE LONDON PENSIONS FUND

ALL

**WARDS:** 

LEADER
Cllr Stephen Greenhalgh

AUTHORITY (LPFA) (PART EXEMPT)

REPORT CONTRIBUTORS

**SUMMARY:** 

TITLE:

REASON/S FOR BEING ON THE FORWARD PLAN:

HLS

**DFCS** 

The report seeks approval to utilise the option to extend the original contract with the LPFA by 2 years with effect from the 1 April 2009 at a reduced fixed

£100,000+

**OTHER OFFICERS** 

annual cost of £331K.

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Pension tender Derek Fulker, ext.1873 Finance and documentation Corporate

Corporate Services

**CONSULTATION PROGRAMME** 

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Name Derek Fulker, ext. 1873

First published: Forward Plan No 75: 16 July 2008



Proposed to be made at the Cabinet on **08 September 2008** 

08/09/08

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LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

REPORT CONTRIBUTORS

DENV CHSD

**OTHER OFFICERS** 

TITLE:

STOWE ROAD DEPOT

**SUMMARY:** 

Potential Disposal of site surplus to the Council's asset management requirements.

**WARDS:** 

**ASKEW** 

SHEP BUSH GRN

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Development Viability

Appraisal

Dave McNamara, ext. 3404

EnvSD

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

First published: Forward Plan No 75: 16 July 2008



Proposed to be made at the Council on
17 September 2008

17/09/08

1

LEAD EXECUTIVE MEMBERS:

TITLE:

**WARDS:** 

LEADER
Cllr Stephen Greenhalgh

TREASURY MANAGEMENT OUTTURN REPORT

**ALL** 

**SUMMARY:** 

REPORT CONTRIBUTORS FDCS This report provides information on the Council's debt, borrowing and investment activity for the financial year ending 31 March 2008.

REASON/S
FOR BEING ON THE
FORWARD PLAN:
More than £100k

**OTHER OFFICERS** 

The report is to note the borrowing and investment activity for the period 1 April 2007 to 31 March 2008.

| Description   | Name/Ext. of Holder of Document | Department |
|---|---------------------------------|------------|
| Loans and Investments<br>Ledger                             | Rosie Watson, Ext. 2563         | FD         |
| CIPFA-Prudential Code-<br>Accounting for Capital<br>Finance | Rosie Watson, Ext. 2563         | FD         |
| Various Economic<br>Commentaries                            | Rosie Watson, Ext. 2563         | FD         |

#### **CONSULTATION PROGRAMME**

| <u>Stakeholders</u> | Method of consultation             | Consultation period |
|---------------------|------------------------------------|---------------------|
| Councillors         | Value for Money Scrutiny committee | Prior to Council    |

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Rosie Watson, Ext. 2563

First published: Forward Plan No 74: 16 June 2008



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

CAPITAL PROGRAMME AND REVENUE BUDGET 2008/09 MONTH 3 AMENDMENTS WARDS:

ALL

SUMMARY:

The purpose of this report is to seek approval for changes to the capital programme and the revenue budget.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

REPORT CONTRIBUTORS

DENV CHSD CSD DFCS HLS RES

**OTHER OFFICERS** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### OFFICER RESPONSIBLE FOR WRITING THE REPORT:

Isaac Egberedu, ext. 2503

First published: Forward Plan No 74: 16 June 2008



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

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**BEING ON THE** 

FORWARD PLAN:

WARDS:

LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR STRATEGY Cllr Mark Loveday TITLE:

LOCAL DEVELOPMENT FRAMEWORK: ALL
CONSULTATION ON CORE
STRATEGY AND SITE SPECIFIC
ALLOCATIONS REVISED PREFERRED REASON/S FOR

OPTIONS AND GENERIC
DEVELOPMENT MANAGEMENT
PREFERRED OPTIONS

more than one ward

**SUMMARY:** 

REPORT CONTRIBUTORS

**DENV** 

OTHER OFFICERS

The Planning & Compulsory Purchase Act introduced a new planning system consisting of Local Development Frameworks (LDF) to replace Unitary Development Plans (UDP).

From June to August 2007, the Council consulted on Core Strategy and Site Specific Allocations preferred options. Following the consideration of representations from the Government Office for London and others, together with clarification of a number of Council strategies, it is proposed to re-consult on revised preferred options.

This report seeks approval of the revised preferred options for the Core Strategy and Site Specific Allocations. It also seeks approval to the revised sustainability appraisal report that will accompany the preferred options document, and to the responses to representations received on the original preferred options.

The report seeks agreement to a six week consultation on the preferred options in accordance with the Act and the Council's Statement of Community Involvement.

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

PPS12: Local Trevor Harvey, ext. 3039 DENV

**Development Frameworks** 

Planning and Compulsory Trevor Harvey, ext. 3039 DENV

Purchase Act 2004

Representations received Trevor Harvey, ext. 3039 DENV

at preferred options consultation (June 2007-

August 2007)

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

First published: Forward Plan No 69: 15 January 2008

Revised: Forward Plan No 70: 12 February 2008 (moved from 3 March 2008)
Revised: Forward Plan No 71: 14 March 2008 (moved from 31 March 2008)
Revised: Forward Plan No 75: 16 July 2008 (moved from 8 September 2008)



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR STRATEGY Cllr Mark Loveday

REPORT CONTRIBUTORS

**DENV** 

**OTHER OFFICERS** 

TITLE:

LOCAL DEVELOPMENT FRAMEWORK: LOCAL DEVELOPMENT SCHEME

**SUMMARY:** 

The Planning and Compulsory
Purchase Act 2004.introduced a new
planning system consisting of Local
Development Frameworks (LDF) to
replace Unitary Development Plans
(UDP). The Local Development Scheme
(LDS) sets out the content and
programme for preparing the LDF.

The Act requires the council to revise its LDS at such time as it considers appropriate. A first revision came into effect in March 2007, and this report to Cabinet will seek agreement to further adjustments to the LDS that are required in respect of the agreed programmes for LDF documents as well for new documents that are identified for inclusion in the Scheme.

The report will also seek agreement to bring the revised LDS into effect once it has been agreed by Government Office for London.

**WARDS:** 

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>
PPS12: Local Trevor Harvey, ext. 3039 DENV

**Development Frameworks** 

Planning and Compulsory Trevor Harvey, ext. 3039 DENV

Purchase Act 2004

Local Development Trevor Harvey, ext. 3039 DENV

Scheme April2005 and

March 2007.

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

First published: Forward Plan No 66: 16 October 2007

Revised: Forward Plan No 68: 14 December 2007 (moved from 7 January 2008) Revised: Forward Plan No 69: 15 January 2008 (moved from 4 February 2008) Revised: Forward Plan No 70: 12 February 2008 (moved from 3 March 2008) 14 March 2008 (moved from 31 March 2008) Revised: Forward Plan No 71: Forward Plan No 72: 11 April 2008 (moved from 28 April 2008) Revised: Forward Plan No 73: 16 May 2008 (moved from 16 June 2008) Revised: Forward Plan No 74: Revised: 16 June 2008 (moved from 14 July 2008) Forward Plan No 75: 16 July 2008 (moved from 8 September 2008) Revised:



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR CULTURE & HERITAGE Cllr Frances Stainton

REPORT CONTRIBUTORS

DFCS HLS

**OTHER OFFICERS** 

**HVPS** 

TITLE:

SALE OF FREEHOLD REVERSION IN CANNONS LEISURE CENTRE STEVENAGE ROAD SW6

**SUMMARY:** 

Authority is sought to dispose of the Council's freehold reversionary interest to the long leaseholders.

**WARDS:** 

PALACE RVRSIDE

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Valuation papers James Adam, ext 2833. DENV

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# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

First published: Forward Plan No 74: 16 June 2008

Revised: Forward Plan No 75: 16 July 2008 (moved from 8 September 2008)



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

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LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

REPORT CONTRIBUTORS

**DENV** 

**OTHER OFFICERS** 

TITLE:

3GOLDHAWK ROAD (JUNCTION WITH ST STEPHENS AVENUE AND ELGIN AVENUE) LOCAL SAFETY SCHEME

**SUMMARY:** 

This report presents the local safety scheme proposed at the Goldhawk Road junction with St Stephens Avenue to Elgin Avenue to be implemented in 2008-2009.

**WARDS:** 

ASKEW
RAVENSCRT PK
SHEP BUSH GRN
HAMM BROADWAY

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

2008-2009 Local Safety Scheme - Goldhawk Road scheme file. Jess Raethel, ext.3443

ENVD/HTHX 4th

Floor

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Police/Emergency Consultation Leaflet 3 Weeks

Services

2. Public Consultation Leaflet 3 Weeks

3. Ward Councillors Email 2 Weeks.

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

First published: Forward Plan No 73: 16 May 2008

Revised: Forward Plan No 75: 16 July 2008 (moved from 8 September 2008)



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

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LEAD EXECUTIVE MEMBERS:

CABINET MEMBER FOR HOUSING Cllr Lucy Ivimy

REPORT CONTRIBUTORS

**CSD** 

**OTHER OFFICERS** 

Gareth Mead

TITLE:

SCHEME OF ALLOCATION

**SUMMARY:** 

Guide to the allocation of council properties and nominations to registered social landlords for 2008-2009.

WARDS:

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Scheme of allocation Gareth Mead, interim AD Housing CSD

2005 Options, ext. 5344

Code of Guidance Gareth Mead, interim AD Housing CSD

Options, ext. 5344

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. RSL'sl Letters to each detailing changes and March -June 2008

inviting comments, discussed at RSL forum, individual meetings with largest RSL's, discussed at April's HSCP

2. H&F Homes Individual meetings, discussed at March-June 2008

April's HSCP

3. Vol sector 300+ letters, and some individual March-June 2008

meetings held

4. Tenants and residents Residents forum attended, information March-June 2008

posted on LBHF website, discussed at

April's HSCP

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Local RSL's

**H&F Homes** 

#### OFFICER RESPONSIBLE FOR WRITING THE REPORT:

Gareth Mead, interim AD Housing Options, ext. 5344

First published: Forward Plan No 74: 16 June 2008

Revised: Forward Plan No 75: 16 July 2008 (moved from 8 September 2008)



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

7

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

REPORT CONTRIBUTORS

CSD DFCS TENDER APPRAISAL PANEL

**OTHER OFFICERS** 

TITLE:

AWARD OF CONTRACTS FOR BUILDING CLEANING SERVICES

**SUMMARY:** 

This Report makes recommendations and seeks approval to award contracts for Building Cleaning Services for Lots 1, 2 and 3 as set out in Appendix A.

**WARDS:** 

ALL

REASON/S FOR BEING ON THE FORWARD PLAN:

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Specification & Kevin Corrigan ext 3653 CHS

associated docs

Contract Strategy & Kevin Corrigan ext 3653 CHS

Shortlisting Report

TAP File Sam Relf ext 3647 CHS

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

1. Schools Written 3 months

2. Civic (limited) Discussion 3 months

3. British Institute Formal Meeting 1 Day

Cleaning Science

4. Incumbent Contractor Formal Meeting & Questionaire 1/2 Day

5. Other Councils x 5 Meetings & Questionaire 2 1/2 days

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

First published: Forward Plan No 71: 14 March 2008

Revised: Forward Plan No 73: 16 May 2008 (moved from 16 June 2008)
Revised: Forward Plan No 74: 16 June 2008 (moved from 14 July 2008)
Revised: Forward Plan No 75: 16 July 2008 (moved from 8 September 2008)



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

8

# LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR RESIDENTS' SERVICES Cllr Paul Bristow

REPORT CONTRIBUTORS

HLS DFCS

**OTHER OFFICERS** 

#### TITLE:

SHEPHERDS BUSH COMMON IMPROVEMENT PROJECT

#### **SUMMARY:**

This report seeks approval for the allocation of funding towards the Shepherds Bush Common Improvement project in order to allow a) the appointment of works contractors to construct the scheme, b) to cover all construction and other costs associated with completing the project. This will require allocation of funding from a range of S106 agreements.

#### **WARDS:**

SHEP BUSH GRN ADDISON

# REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+

| <u>Description</u>                         | Name/Ext. of Holder of Document | <u>Department</u> |
|--|---------------------------------|-------------------|
| Shepherds Bush<br>Common Phase 2           | Steven Davies, ext. 3319        | DENV              |
| Tender Appraisal Panel agendas and minutes | Steven Davies, ext. 3319        | DENV              |
| Tender Evaluation Model                    | Steven Davies, ext. 3319        | DENV              |

# **CONSULTATION PROGRAMME**

| <u>Stakeholders</u>                                      | Method of consultation  | Consultation period                             |
|--|---|---|
| Shepherds Bush     Common Stakeholder     Advisory Group | Regular meetings of stakeholders with<br>the lead landscape consultant and<br>officers during evolution of design | 4 meetings<br>between May 2007<br>and June 2008 |
| Wider public in the borough                              | 2 major public exhibition/consultation events   | January 2008 and<br>June 2008                   |
| 3. Community Voluntary<br>Sector Network<br>(CVSN)       | Meeting with the lead landscape consultant  | February 2008                                   |
| 4. Children and Teenagers                                | Consultation event on the common re play facilities   | June 2008                                       |

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Steven Davies, ext. 3319



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

9

LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill TITLE:

**SUMMARY:** 

NORTH FULHAM 20 MPH ZONE-PHASE 2 **WARDS:** 

**NORTH END** 

REPORT CONTRIBUTORS

**DENV** 

OTHER OFFICERS

This report presents the review and proposed changes to the North Fulham 20mph Zone which was installed in Feb 2008.

REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+

| <u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Departition</u> | <u>f Holder of Document</u> <u>Department</u> |
|--|---|
|--|---|

Accident Records William Howe, ext. 1363 ENV

Speed Surveys William Howe, ext. 1363 ENV

Correspondence William Howe, ext. 1363 ENV

# **CONSULTATION PROGRAMME**

| olarenolaers welliou of consultation consultation per | Stakeholders | Method of consultation | Consultation period |
|---|--------------|------------------------|---------------------|
|---|--------------|------------------------|---------------------|

1. Affected residents and consultation leaflet July 2008

businesses

2. Ward Councillors email of consultation documents July 2008

3. Emergency Services email of consultation documents July 2008

4. Disability groups email of consultation documents July 2008

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

William Howe, ext. 1363



Proposed to be made at the Cabinet on **06 October 2008** 

06/10/08

10

# LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CM RESIDENTS' SERVICES Cllr Paul Bristow

# REPORT CONTRIBUTORS

TENDER APPRAISAL PANEL RES

# OTHER OFFICERS

TITLE:

APPOINTMENT OF LEAD AND MULTI-DISCIPLINARY CONSULTANTS FOR STAGES 2 AND 3 OF THE BISHOPS PARK AND THE GROUNDS OF FULHAM PALACE RESTORATION AND IMPROVEMENT PROJECT SW 6 (PART EXEMPT)

#### **SUMMARY:**

In April 2008 the Bishops Park and Fulham Palace Restoration and Improvement Project Board made the decision to tender for a new team of consultants to carry out Stages 2 & 3 of the project subject to the success of the Stage 1 Heritage Lottery, Parks for People grant application.

This report seeks:

- 1) Approval to appoint a team of consultants evaluated and selected by the project's Tender Appraisal Panel.
- 2) Delegated authority for the Deputy Leader, Cabinet Member for Environment and the Cabinet Member for Resident Services to approve the appointment of consultants.

PALACE RVRSIDE

**WARDS:** 

REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Key Decision Report Marlene Pope, ext.2447 Residents'

Services

Bishops Park and Fulham Palace Lottery

Bid

Cabinet Member Marlene Pope, ext.2447 Residents'
Decision Report Services

Appointment of Lead and Multi-disciplinary consultant for Stage 1 of Restoration and Improvement Project for Bishops Park. SW6

#### **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Marlene Pope, ext.2447



Proposed to be made at the Cabinet on 06 October 2008

06/10/08

**LEAD EXECUTIVE MEMBERS:** 

CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES Cllr Antony Lillis

**REPORT CONTRIBUTORS** 

TENDER APPRAISAL PAI **CSD** 

**DFCS** 

**OTHER OFFICERS** 

TITLE:

APPOINTMENT OF A HOST FOR THE LOCAL INVOLVEMENT NETWORK

ALL

**WARDS:** 

**SUMMARY:** 

The Local Government and Public Involvement in health Act 2007 requires the Council to make contractual arrangements to appoint a host to support the development of a Local Involvement Network (LINk)

**REASON/S** FOR BEING ON THE **FORWARD PLAN:** 

£100,000+ more than one ward

Name/Ext. of Holder of Document Description Department

**DFCS** Contracting a host David Evans, ext. 2154

organisation for Local **Involvement Networks** 

A Stronger Local Voice: David Evans, ext. 2154 **DFCS** 

A framework for creating a stronger local voice in the development of health and social care

services

Local Involvement David Evans, ext. 2154 **DFCS** 

**Network Regulations** 

2008

## **CONSULTATION PROGRAMME**

Method of consultation Consultation period Stakeholders

1. Local residents Public meetings for interested Ongoing

residents

2. Voluntary & Public meetings for voluntary and Ongoing

**Community Groups** community groups

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

#### **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Name: David Evans, ext: 2154



Proposed to be made at the Cabinet on 03 November 2008

03/11/08

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

CAPITAL PROGRAMME AND REVENUE BUDGET 2008/09 MONTH 4 AMENDMENTS WARDS:

ALL

REPORT CONTRIBUTORS

DENV CHSD CSD DFCS HLS RES **SUMMARY:** 

The purpose of this report is to seek approval for changes to the capital programme and the revenue budget.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

**OTHER OFFICERS** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# OFFICER RESPONSIBLE FOR WRITING THE REPORT:

Isaac Egberedu, ext. 2503



Proposed to be made at the Cabinet on 03 November 2008

03/11/08

2

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CM COMMUNITY / CHILDREN'S SERVICES Cllr Antony Lillis

REPORT CONTRIBUTORS

CHSD DENV DF HLS

**OTHER OFFICERS** 

TITLE:

SALE OF 45 NEW KINGS ROAD (PART EXEMPT)

**SUMMARY:** 

Authority is sought to declare the property surplus to the Council's requirement and to dispose of the freehold interest in the open market.

**WARDS:** 

PARSN GRN/WALHM

REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+

| BACKGROUND DOCUMENT |
|---------------------|
|---------------------|

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Valuation files B G Wilson, ext 2826 Environment

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

Council Departments Capital Property Board over 6 months.

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A



Proposed to be made at the Cabinet on 03 November 2008

03/11/08

3

LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

REPORT CONTRIBUTORS

**DENV** 

**OTHER OFFICERS** 

TITLE:

SCRUBS LANE / GRAND UNION CANAL - PROPOSED ACCESS RAMP

**SUMMARY:** 

A Park Royal Partnership sponsored scheme to be implemented on their behalf by London Borough of Hammersmith and Fulham.

A report to approve the design and construction of a new disabled access ramp to replace the existing canal steps between Scrubs Lane (West Footway) and the Grand Union Canal (South Towpath).

**WARDS:** 

COLL PK/OLD OAK

REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+

| <u>Description</u>                                     | Name/Ext. of Holder of Document | <u>Department</u>  |
|--|---------------------------------|--|
| Scrubs Lane Canal<br>Access Report (options<br>report) | Michael Masella, ext:3082       | Highways & Engineering Division, Environment Services Department |
| Proposed layout drawing, ID038.00/100 Rev.P2           | Michael Masella, ext:3082       | Highways & Engineering Division, Environment Services Department |

# **CONSULTATION PROGRAMME**

| <u>Stakeholders</u>        | Method of consultation                            | Consultation period |
|----------------------------|---|---------------------|
| Park Royal     Partnership | Issuing of plans requesting comments and feedback | 3 weeks             |
| 2. British Waterways       | Issuing of plans requesting comments and feedback | 3 weeks             |
| 3. Network Rail            | Issuing of plans requesting comments and feedback | 3 weeks             |
| 4. Emergency services      | Issuing of plans requesting comments and feedback | 3 weeks             |
| 5. HAFAD                   | Issuing of plans requesting comments and feedback | 3 weeks             |

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

- 1. Park Royal Partnership (scheme sponsors)
- 2. HAFAD Hammersmith and Fulham (disability issues, to ensure DDA compliant)
- 3. British Waterways (Land owners and recipient of the proposed asset, being the ramp, on completion of works)
- 4. Network Rail (The proposed pedestrian ramp will also have an effect on Network Rail's assets in terms of protecting the public from overhead electrified cables, access for maintenance purposes)



Proposed to be made at the Cabinet on **01 December 2008** 

01/12/08

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

CAPITAL PROGRAMME AND REVENUE BUDGET 2008/09 MONTH 5 AMENDMENTS WARDS:

ALL

**SUMMARY:** 

The purpose of this report is to seek approval for changes to the capital programme and the revenue budget.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

REPORT CONTRIBUTORS

DENV CHSD CSD DFCS HLS RES

**OTHER OFFICERS** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Isaac Egberedu, ext. 2503



Proposed to be made at the Cabinet on **01 December 2008** 

01/12/08

2

# LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

CABINET MEMBER FOR RESIDENTS' SERVICES Cllr Paul Bristow

# REPORT CONTRIBUTORS

DFCS DENV HLS ENVD (BTS)

#### **OTHER OFFICERS**

#### TITLE:

FULHAM PALACE - PHASE 2 HERITAGE LOTTERY FUND APPLICATION

#### **SUMMARY:**

The Council wishes to restore and reuse the walled garden and outbuildings at Fulham Palace. This report sets out these structures that are proposed to be restored and reused in partnership with Garden Organic (formerly the Henry Doubleday Research Association). The report outlines how the works are proposed to be funded and recommends as the first step a grant application to the Heritage Lottery Fund (HLF).

#### WARD:

PALACE RVRSIDE

# REASON/S FOR BEING ON THE FORWARD PLAN:

£100,000+ significant in 1 ward

| <u>Description</u>   | Name/Ext. of Holder of Document | <u>Department</u> |
|--|---------------------------------|-------------------|
| HLF Phase 1 Stage 2<br>Strategies, November<br>2003                          | Scott Cooper - 020 76107161     | Env / Policy      |
| HLF Phase 1 Stage 2,<br>Public Consultation, July<br>2003                    | Scott Cooper - 020 76107161     | Env / Policy      |
| Restoring Bishop<br>Terrick's Pride –<br>Proposal by HDRA<br>(December 2005) | Scott Cooper - 020 76107161     | Env / Policy      |
| Report to TAP  | Scott Cooper - 020 76107161     | Env / Policy      |

# **CONSULTATION PROGRAMME**

| <u>Stakeholders</u>  | Method of consultation | Consultation period                       |
|----------------------|------------------------|---|
| 1. Borough Residents | Open Public            | May - October<br>2003                     |
| 2. Borough Residents | Questionnaire          | Citizens Panel<br>Survey - Autumn<br>2005 |
| 3. Palace Visitors   | Questionnaire          | Visitor Survey -<br>August 2005           |
| 4. Amenity Bodies    | Targeted Public        | January 2006                              |

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

Garden Organic

| First published: | Forward Plan No 58: | 12 February 2007                              |
|------------------|---------------------|---|
| Revised:         | Forward Plan No 60: | 13 April 2007 (moved from 14 May 2007)        |
| Revised:         | Forward Plan No 62: | 15 June 2007 (moved from 16 July 2007)        |
| Revised:         | Forward Plan No 65: | 14 September 2007 (moved from 8 October 2007) |
| Revised:         | Forward Plan No 67: | 15 November 2007 (moved from 7 January 2008)  |
| Revised:         | Forward Plan No 70: | 12 February 2008 (moved from 3 March 2008)    |
| Revised:         | Forward Plan No 74: | 16 June 2008 (moved from 14 July 2008)        |
| Revised:         | Forward Plan No 75: | 16 July 2008 (moved from 8 September 2008)    |



Proposed to be made at the Cabinet on **05 January 2009** 

05/01/09

1

# LEAD EXECUTIVE MEMBERS:

DEPUTY LEADER (+ ENVIRONMENT) Cllr Nicholas Botterill

# REPORT CONTRIBUTORS

ENVD (BTS)
CHSD
CSD
TENDER APPRAISAL
PANEL
HLS
RES

#### **OTHER OFFICERS**

#### TITLE:

RESPONSIVE REPAIRS AND
MAINTENANCE CONTRACT FOR
WORKS ON COUNCIL OWNED NON-HOUSING PROPERTIES 2009-2012

#### **SUMMARY:**

Tender acceptance report to appoint contractor to carry out responsive repairs and maintenance works on non-housing properties (Civic Buildings, Community Services, Children's Services (including schools), Resident Services and other ad hoc properties).

**WARDS:** 

ALL

# REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward

Name/Ext. of Holder of Document Description **Department** Tender Appraisal Panel J. Blurton, ext. 4881 **ENV/BTS** (TAP) files, shortlisting process, OJEU Notice information Tender documents, J. Blurton, ext. 4881 **ENV/BTS** tender returns and analysis Project file, Quality M. Cosgrave, ext. 4849 **ENV/BTS** Assurance Plan, client correspondence

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

Client departments finance implications ongoing

#### **DECISION TO BE MADE IN PARTNERSHIP WITH:**

All the above

First published: Forward Plan No 73: 16 May 2008



Proposed to be made at the Cabinet on 05 January 2009

05/01/09

2

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

REPORT CONTRIBUTORS

DENV CHSD CSDDFHLSRES

**OTHER OFFICERS** 

TITLE: WARDS:

CAPITAL PROGRAMME AND
REVENUE BUDGET 2008/09 MONTH 6

AMENDMENTS

**SUMMARY:** 

The purpose of this report is to seek approval for changes to the capital programme and the revenue budget.

REASON/S FOR BEING ON THE FORWARD PLAN:

ALL

more than one ward £100,000+

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Isaac Egberedu, ext. 2503



Proposed to be made at the Cabinet on **02 February 2009** 

02/02/09

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

# REPORT CONTRIBUTORS

DENV CHSD CSD DFCS HLS RES

**OTHER OFFICERS** 

### TITLE:

CAPITAL PROGRAMME AND REVENUE BUDGET 2008/09 MONTH 7 AMENDMENTS

#### **SUMMARY:**

The purpose of this report is to seek approval for changes to the capital programme and the revenue budget.

# WARDS:

ALL

# REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Isaac Egberedu, ext. 2503



Proposed to be made at the Cabinet on 02 March 2009

02/03/09

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

CAPITAL PROGRAMME AND REVENUE BUDGET 2008/09 MONTH 8 AMENDMENTS WARDS:

ALL

REPORT CONTRIBUTORS

DENV CHSD CSD DFCS HLS RES SUMMARY:

The purpose of this report is to seek approval for changes to the capital programme and the revenue budget.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

**OTHER OFFICERS** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Isaac Egberedu, ext. 2503



Proposed to be made at the Cabinet on 30 March 2009

30/03/09

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

CAPITAL PROGRAMME AND REVENUE BUDGET 2008/09 MONTH 9 AMENDMENTS WARDS:

ALL

**SUMMARY:** 

The purpose of this report is to seek approval for changes to the capital programme and the revenue budget.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

REPORT CONTRIBUTORS

DENV CHSD CSD DFCS HLS RES

**OTHER OFFICERS** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Isaac Egberedu, ext. 2503



Proposed to be made at the Cabinet on 27 April 2009

27/04/09

1

LEAD EXECUTIVE MEMBERS:

LEADER
Cllr Stephen Greenhalgh

TITLE:

CAPITAL PROGRAMME AND REVENUE BUDGET 2008/09 MONTH 10 AMENDMENTS WARDS:

ALL

REPORT CONTRIBUTORS

DENV CHSD CSD DFCS HLS RES **SUMMARY:** 

The purpose of this report is to seek approval for changes to the capital programme and the revenue budget.

REASON/S FOR BEING ON THE FORWARD PLAN:

more than one ward £100,000+

**OTHER OFFICERS** 

<u>Description</u> <u>Name/Ext. of Holder of Document</u> <u>Department</u>

Capital Monitoring Isaac Egberedu, ext. 2503 Finance

**Papers** 

Revenue Monitoring James Arthur, ext. 2562 Finance

**Papers** 

# **CONSULTATION PROGRAMME**

<u>Stakeholders</u> <u>Method of consultation</u> <u>Consultation period</u>

N/A

# **DECISION TO BE MADE IN PARTNERSHIP WITH:**

N/A

# **OFFICER RESPONSIBLE FOR WRITING THE REPORT:**

Isaac Egberedu, ext. 2503

THE LEADER (Councillor Stephen Greenhalgh)

E-mail address: <a href="mailto:stephen.greenhalgh@lbhf.gov.uk">stephen.greenhalgh@lbhf.gov.uk</a>

Correspondence to: Leader's Office

Hammersmith Town Hall King Street, London W6 9JU

#### **DEPUTY LEADER (+ ENVIRONMENT)** (Councillor Nicholas Botterill)

E-mail address: <u>nicholas.botterill@lbhf.gov.uk</u>

Correspondence to: Deputy Leader (+ Environment)'s Office

Hammersmith Town Hall King Street, London W6 9JU

#### **CABINET MEMBER FOR CRIME & ANTI-SOCIAL BEHAVIOUR** (Councillor Greg Smith)

E-mail address: greg.smith@lbhf.gov.uk

Correspondence to: Cabinet Member for Crime & Anti-Social Behaviour's Office

Hammersmith Town Hall King Street, London W6 9JU

# **CABINET MEMBER FOR COMMUNITY & CHILDREN'S SERVICES** (Councillor Antony Lillis)

E-mail address: <u>antony.lillis@lbhf.gov.uk</u>

Correspondence to: Cabinet Member for Community & Children's Services' Office

Hammersmith Town Hall King Street, London W6 9JU

# **CABINET MEMBER FOR HOUSING** (Councillor Lucy Ivimy)

E-mail address: <a href="mailto:lucy.ivimy@lbhf.gov.uk">lucy.ivimy@lbhf.gov.uk</a>

Correspondence to: Cabinet Member for Housing's Office

Hammersmith Town Hall King Street, London W6 9JU

#### **CABINET MEMBER FOR STRATEGY** (Councillor Mark Loveday)

E-mail address: <a href="mark.loveday@lbhf.gov.uk">mark.loveday@lbhf.gov.uk</a>

Correspondence to: Cabinet Member for Strategy's Office

Hammersmith Town Hall King Street, London W6 9JU

# **CABINET MEMBER FOR RESIDENTS' SERVICES** (Councillor Paul Bristow)

E-mail address: Paul.Bristow@lbhf.gov.uk

Correspondence to: Cabinet Member for Residents' Services' Office

Hammersmith Town Hall King Street, London W6 9JU

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