

# Community Safety, Environment and Residents Services Policy and Accountability Committee

## Agenda

Tuesday 12 April 2016  
7.00 pm

COMMITTEE ROOM 1 - HAMMERSMITH TOWN HALL

### MEMBERSHIP

Administration	Opposition
Councillor Larry Culhane (Chair) Councillor Iain Cassidy Councillor Sharon Holder	Councillor Charlie Dewhirst Councillor Steve Hamilton

### CONTACT OFFICER:

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[http://www.lbhf.gov.uk/Directory/Council\\_and\\_Democracy](http://www.lbhf.gov.uk/Directory/Council_and_Democracy)

Members of the public are welcome to attend. A loop system for hearing impairment is provided, along with disabled access to the building.

Date Issued: 04 April 2016

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<u>Item</u>		<u>Pages</u>
<b>1. MINUTES</b>		1 - 6
	To approve the minutes of the meeting held on 2 March 2016.	
<b>2. APOLOGIES FOR ABSENCE</b>		
<b>3. DECLARATIONS OF INTEREST</b>		
	If a Committee member has any prejudicial or personal interest in a particular item they should declare the existence and nature of the interest at the commencement of the consideration of that item or as soon as it becomes apparent.	
	At meetings where members of the public are allowed to be in attendance and speak, any Councillor with a prejudicial interest may also make representations, give evidence or answer questions about the matter. The Councillor must then withdraw immediately from the meeting before the matter is discussed and any vote taken unless a dispensation has been obtained from the Standards Committee.	
	Where Members of the public are not allowed to be in attendance, then the Councillor with a prejudicial interest should withdraw from the meeting whilst the matter is under consideration unless the disability has been removed by the Standards Committee.	
<b>4. PUBLIC PARTICIPATION</b>		
	To invite questions from members of the public present.	
	Members of the public with more complex issues are invited to submit their questions in advance in order to allow a more substantive answer to be given. Questions can be sent to the contact officer shown on the front page of the agenda.	
<b>5. PLANNING ANNUAL MONITORING REPORT</b>		7 - 107
<b>6. FUTURE WASTE AND STREET CLEANSING SERVICES - INVOLVING THE CITIZEN</b>		108 - 116
<b>7. WORK PROGRAMMING</b>		
	The Committee is asked to suggest any ideas for items to be considered at future meetings.	
<b>8. DATES OF FUTURE MEETINGS</b>		
	Meetings will be held on the following dates:	
	- 28 June 2016	
	- 21 September 2016	
	- 16 November 2016	