

# Licensing Sub-Committee

## Agenda

Friday 25 January 2013

10.00 am

Council Chamber - Hammersmith Town Hall  
King Street, London, W6 9JU

### MEMBERSHIP

| Administration:                                             | Opposition                    |
|-------------------------------------------------------------|-------------------------------|
| Councillor Matt Thorley (Chairman)<br>Councillor Tom Crofts | Councillor Michael Cartwright |

| Premises                                            | Ward                       | Time                                         |
|-----------------------------------------------------|----------------------------|----------------------------------------------|
| Nomad Café, 2b Thorpebank Road,<br>London, W12 0PQ  | Wormholt and<br>White City | 10am                                         |
| Punto, 112 Askew Road, London,<br>W12 9BL           | Askew                      | At the conclusion of the<br>previous hearing |
| Larrik Inn, 425 New King's Road,<br>London, SW6 4RN | Palace Riverside           | At the conclusion of the<br>previous hearing |

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Reports on the open agenda are available on the [Council's website](http://www.lbhf.gov.uk/Directory/Council_and_Democracy):  
[http://www.lbhf.gov.uk/Directory/Council\\_and\\_Democracy](http://www.lbhf.gov.uk/Directory/Council_and_Democracy)

**Members of the public are welcome to attend. A loop system for hearing impairment is provided, along with disabled access to the building. The Sub-Committee is held under the regulations of the Licensing Act 2003.**

Case Officer: Adrian Overton (Items 4 and 5) and Lisa White (Item 6)

Date Issued: 17 January 2013

# Licensing Sub-Committee Agenda

25 January 2013

| <u>Item</u>                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Pages</u> |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>1. MINUTES</b>                                                                               | To approve as an accurate record, and the Chairman to sign, the minutes of the meeting of the Committee held on 28 and 30 November 2012 and 11 and 13 December 2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 - 21       |
| <b>2. APOLOGIES FOR ABSENCE</b>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| <b>3. DECLARATIONS OF INTEREST</b>                                                              | <p><i>If a Councillor has a disclosable pecuniary interest in a particular item, whether or not it is entered in the Authority's register of interests, or any other significant interest which they consider should be declared in the public interest, they should declare the existence and, unless it is a sensitive interest as defined in the Member Code of Conduct, the nature of the interest at the commencement of the consideration of that item or as soon as it becomes apparent.</i></p> <p><i>At meetings where members of the public are allowed to be in attendance and speak, any Councillor with a disclosable pecuniary interest or other significant interest may also make representations, give evidence or answer questions about the matter. The Councillor must then withdraw immediately from the meeting before the matter is discussed and any vote taken.</i></p> <p><i>Where Members of the public are not allowed to be in attendance and speak, then the Councillor with a disclosable pecuniary interest should withdraw from the meeting whilst the matter is under consideration. Councillors who have declared other significant interests should also withdraw from the meeting if they consider their continued participation in the matter would not be reasonable in the circumstances and may give rise to a perception of a conflict of interest.</i></p> <p><i>Councillors are not obliged to withdraw from the meeting where a dispensation to that effect has been obtained from the Audit, Pensions and Standards Committee.</i></p> |              |
| <b>4. NOMAD CAFÉ, 2B THORPEBANK ROAD, LONDON, W12 0PQ (APPLICATION NUMBER: 2012/01701/LAPR)</b> | Application for a new Premises Licence under the Licensing Act 2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22 - 56      |

- 5. PUNTO, 112 ASKEW ROAD, LONDON, W12 9BL (APPLICATION NUMBER: 2012/01683/LAPR)** 57 - 92

Application for a new Premises Licence under the Licensing Act 2003.
- 6. LARRIK INN, 425 NEW KING'S ROAD, LONDON, SW6 4RN (APPLICATION NUMBER:2012/02036/LAPRR )** 93 - 116

Application for a new Premises Licence under the Licensing Act 2003.